NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL RECORDER

2023-018640

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

10:34 AM 2023 Jul 21

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by South Lake County Development, LLC on the 11th day of June 2021, securing the principal sum of \$2,491,100.00 Dollars, which of Assignment of Rents was duly recorded as Document No. 2021 513695 in the Office of the Recorder of Lake County, Indiana, on the 16th of June 2021, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Legal Description: See Attached Exhibit "A"
Real Property or Address: 54.625 Acres, Summerlin Estates, Saint John, IN 46373

Dated this 14th of July 2023

American Community Bank of Indiana

Richard Gard

Vice President, Commercial Lending

STATE OF INDIANA
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of July 2023 personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Cortney Dornhecker, Notary Public A Resident of Lake County My Commission Expires: 05/04/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

CORTNEY DORNHECKER
Lake County
Commission New Hory 76609
Mr. Commission Expires
May 04, 2028

25 097242

NOT AN OFFICIAL DOCUMENT

For APN/Parcel ID(s):

PARCEL 1

49 and 52 in Summerlin Estates - Phase 1, as per plat thereof, recorded in Plat Book 112, page 95, in the Office of Lots the Recorder of Lake County, Indiana.

Lots 11 thru 23, both inclusive and Lots 55 thru 62, both inclusive, in Summerlin Estates - Phase 2, as per plat thereof, recorded in Plat Book 113, page 80, in the Office of the Recorder of Lake County, Indiana.

PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS

WEST OF THE SECOND PINCIPAL MERIDAM, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 7, THENCE NORTH 89 DEGREES 48 MINUTES 57 SECONDS EAST ALONG THE NORTH AS TO THE NORTHEAST QUARTER OF SAID SECTION 7, THENCE NORTH 89 DEGREES 48 MINUTES 57 SECONDS EAST ALONG THE NORTH AS TO THE NORTHEAST QUARTER OF SAID SECTION 7, AND THE NORTHEAST QUARTER OF SAID SECTION 7, THENCE SOUTH 100 DEGREES 12 MINUTES 19 SECONDS WEST A DISTANCE OF 837 FEET, THENCE SOUTH 100 DEGREES 12 MINUTES 19 SECONDS WEST A DISTANCE OF 100 OF FEET, THENCE SOUTH 90 DEGREES 14 MINUTES 17 SECONDS WEST A DISTANCE OF 100 OF FEET, THENCE SOUTH 90 DEGREES 14 MINUTES 19 SECONDS WEST A DISTANCE OF 100 OF FEET, THENCE SOUTH 90 DEGREES 14 MINUTES 19 SECONDS WEST A DISTANCE OF 357 SECONDS WEST A DISTANCE OF 37 SECONDS WEST ADDITANCE OF 37 County Recorder