

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2023-018622

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:33 AM 2023 Jul 21

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Eugene A. Pinkus and Lucille A. Pinkus, Husband and Wife, as Tenants in the Entirety**, on the **3rd day of December 2020**, securing the principal sum of **\$510,400.00**, which Mortgage was duly recorded as Document No. **2020-092935** in the Office of the Recorder of Lake County, Indiana, on the **16th day of December 2020**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 1920 Cedarwood Circle, Munster, Indiana 46321

Legal Description: Lot 179 in White Oak Estates, Block 4, a Subdivision in the Town of Munster, as per plat thereof, recorded in Plat Book 79 page 56 in the Office of the Recorder of Lake County, Indiana.

Tax Identification Number: 45-07-32-181-019.000-027

Dated this 17th of July 2023

American Community Bank of Indiana

Todd C. Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 17th of July 2023, personally appeared **Todd C. Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: 05/04/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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CK# 097249
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