

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
2023-018621
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED
8:33 AM 2023 Jul 21

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Michael S. Hill and Latricia Y. Hill, Husband and Wife**, on the **13th day of January 2021**, securing the principal sum of **\$77,000.00**, which Mortgage was duly recorded as Document No. **2021-004912** in the Office of the Recorder of Lake County, Indiana, on the **19th day of January 2021**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: **13444 Marshall Place, Crown Point, IN 46307**

Legal Description: **Lot 64 in the Galleries Unit 2-Phase 2, as per plat thereof, recorded in Plat Book 103 Page 34 as Instrument No. 2008 071236, in the Office of the Recorder of Lake County, Indiana.**

Tax Identification Number: **45-16-29-102-008.000-041**

Dated this 17th of July 2023

American Community Bank of Indiana

Todd C. Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **17th of July 2023**, personally appeared **Todd C. Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: 05/04/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA**, LENDER
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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ck# 097244
LK

