

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jul 19 2023 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2023-523072
07/19/2023 03:29 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

File No.: FNW2300873-RJW

THIS INDENTURE WITNESSETH, that Robert A. Sabo (Grantor) CONVEY(S) AND WARRANT(S) to Maxwell Groen (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 11511 Iowa St, Crown Point, IN 46307

Tax ID No.: 45-16-11-400-012.000-042

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 18th day of July, 2023.


Robert A. Sabo

STATE OF INDIANA

COUNTY OF LAKE

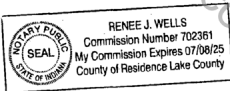
Before me, a Notary Public in and for said County and State, personally appeared Robert A. Sabo who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 18th day of July, 2023

Signature: 

Printed: Renee J. Wells
Resident of: Lake County
State of: INDIANA

My Commission expires: July 8, 2025



FIDELITY NATIONAL TITLE/FNW2300873

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Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 9340 Columbia Court
St. John, IN 46373

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Renee Wells.

Return To: Maxwell Groen
9340 Columbia Court
St. John, IN 46373

Property of Lake County Recorder

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EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): **45-16-11-400-012.000-042**

The North 200 feet of the West 1089 feet of the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 34 North, Range 8, West of the Second Principal Meridian, in Lake County, Indiana.

Property of Lake County Recorder