

# NOT AN OFFICIAL DOCUMENT

2023-523057  
07/19/2023 03:11 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 4  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccflingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 46322 - SunTrust Bank	
Lien Solutions P. O. Box 29071 Glendale, CA 91209-9071	93770864  IN IN FIXTURE

File With: Lake, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME BRUMLEY	FIRST PERSONAL NAME LINWOOD	ADDITIONAL NAME(S) INITIAL(S) S	SUFFIX	
1c. MAILING ADDRESS 1435 N JAY ST		CITY GRIFFITH	STATE IN	POSTAL CODE 46319	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY, LLC					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 555 SOUTH FEDERAL HWY STE 200		CITY BOCA RATON	STATE FL	POSTAL CODE 33432	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
GUTTERS

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

93770864 3896096

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME BRUMLEY	
	FIRST PERSONAL NAME LINWOOD	
ADDITIONAL NAME(S)/INITIAL(S) S		SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c:

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME					
	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PARCEL # 45-07-26-255-001.000-006

BRUMLEY  
1435 N JAY ST  
GRIFFITH IN 46319

District: 0007 City, Municipality, Township: NORTH  
[ See Exhibit for Real Estate ]

# NOT AN OFFICIAL DOCUMENT

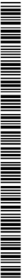
**Debtor:** BRUMLEY, LINWOOD, S

## Exhibit for Real Estate

**16. Description of real estate:** Continued

TOWNSHIP Subdivision Name: THE PARK 6TH ADD  
THE PARK 6TH ADD. TO GRIFFITH ALL L.232  
Recorder's Map Ref: MP J26-285 76

Property of Lake County Recorder



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3-993-1-956489

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:  
1435 N Jay St.  
Griffith IN 46319

# WARRANTY DEED

OPTIONAL TITLE INSURANCE COMPANY  
INDIANA DIVISION

**This indenture witnesseth that** ELVELINO R. MORALES and JULIA MORALES,  
husband and wife

of LAKE County in the State of INDIANA

**Convey and warrant to** LINWOOD S. BRUNLEY and GLORIA L. BRUNLEY,  
husband and wife

of LAKE County in the State of INDIANA  
for and in consideration of Ten Dollars and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana, to wit:

Lot 232, the Park 6th Addition to the Town of Griffith, as shown  
in Plat Book 37, page 54, in Lake County, Indiana.

Commonly known as: 1435 Jay Street  
Griffith, Indiana

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.

*Key # 26-285-51*

DUPLICATE  
FOR RECORD

MAR 24 1988

*James N. Anton*  
AUDITOR LAKE COUNTY

MAR 25 1 16 PM '88

RECORDED IN BOOK 48307  
CROWN POINT INDIANA 46307  
FILED FOR RECORD

LILLIAN A. BLASTICK  
RECORDER

State of Indiana, LAKE County, ss: Dated this 22nd Day of March 1988

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of March 1988 personally appeared:

ELVELINO R. MORALES and JULIA MORALES,  
husband and wife

<i>Elvelino Morales</i>	Seal
<i>Julia Morales</i>	Seal
_____	Seal
_____	Seal
_____	Seal
_____	Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires Oct 11, 1988

*Linda S. Wood*  
LINDA S. WOOD Notary Public  
Resident of LAKE County.

This instrument prepared by Paul J. Giorgi, 2100 N. Main St., Crown Point, IN 46307 Attorney at Law

MAIL TO:

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