

NOT AN OFFICIAL DOCUMENT

Record and Return To:

REGIONS BANK
LEAH KING
5214 LINCOLN RD EXT
HATTIESBURG, MS 39402

This instrument was Prepared By:

JODY RAVESIES
REGIONS BANK
5214 LINCOLN ROAD EXTENSION
PO BOX 18001
HATTIESBURG, MS 39402
601-554-2072

Loan #: **0001898010537**
Investor Loan #: **1710399785**
MIN: **100052550277425756**
MERS Phone #: **(888) 679-6377**

2023-523050
07/19/2023 03:05 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 888-679-6377, by these presents does convey, assign, transfer and set over to: **REGIONS BANK D/B/A REGIONS MORTGAGE, 5214 LINCOLN ROAD EXT HATTIESBURG, MS 39402**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$240471.00** is recorded in the State of INDIANA, County of Lake Official Records, dated **10/21/2009** and recorded on **10/30/2009** as Instrument No. **2009 072756** Book No. N/A, at Page No. N/A

Original Mortgagor: **ERIC C MCMAHON and PATRICIA A MCMAHON, HUSBAND AND WIFE**

Original Mortgage: **FLAGSTAR BANK, FSB**

Property Address: **10101 SAGEBRUSH LN, DYER, IN 46311**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 11819 Miami St., Suite 100, Omaha, NE 68164
P.O. BOX 2026, FLINT, MI 48501-2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document. IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/19/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR
BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Leah King
By: _____
Name: **LEAH KING**
Title: **Assistant Vice-President**

STATE OF Mississippi } s.s.
COUNTY OF LAMAR

On **07/19/2023**, before me, **PAULA J. GILLILAND**, Notary Public, personally appeared **LEAH KING**, Assistant Vice-President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Paula J. Gilliland
Notary Public: **PAULA J. GILLILAND**
My Commission Expires: **04/17/2026**
Commission #: **52270**

