NOT AN OFFICIAL DOCUMENT

2023-523042 07/19/2023 03:01 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 RECORDED AS PRESENTED STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Doubletree Developers LLC 9317 Michigan Dr Crown Point, 1N 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 9107 Michigan Dr, Winfield, IN 46307 and legally described as follows: Doubletree Lake Estates Phase XII-XIII-XIV Lot 252 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on May 22, 2023 and was ordered by IST ENTERPRISES contractor. The total cost of material delivered to date is \$50.00 Mt is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the fürnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: July 17, 2023

A By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) S
COUNTY OF PORTER)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjuty, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 17th day of July, 2023

WIKTORIA A BARAN Notary Public - Seal Porter County - State of Indiana Commission Number NP0740928 My Commission Expires May 3, 2030

Wiktoria A Baran Notary Public My Commission Expires 5/3/2030
Resident of the County of Porter

Margaret B. Hardin, Accounts Receivable Manager

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 8305/40 (MS)