

NOT AN OFFICIAL DOCUMENT

2023-522927
07/19/2023 10:46 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This Document Prepared By:
MARTHA CORREA
BANK OF AMERICA, N.A.
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
BANK OF AMERICA, N. A.
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

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ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164; P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, assign, transfer and convey, unto **BANK OF AMERICA, N. A. (herein "Assignee")**, whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634.

A certain Mortgage dated **AUGUST 19, 2004** having been given to secure payment of **\$7,500.00**, which Mortgage is recorded on **AUGUST 27, 2004** in **INSTRUMENT NO. 2004 073179** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **MAURICIO CHAVEZ SR AND ANGELA D. CHAVEZ, HUSBAND AND WIFE**, upon the following property located at **107 MINTER DRIVE, GRIFFITH, INDIANA 46319** and situated in **LAKE County, State of INDIANA**.

.....
LOT 31 IN OAK HILLS 1ST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
7/3/2023
Date

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COUNTRYWIDE HOME LOANS, INC., ITS
SUCCESSORS AND ASSIGNS**

By: 
(Signature)
**MARTHA CORREA
ASSISTANT VICE PRESIDENT**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Martha Lucia Correa [Printed Name]

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 03 day of July, 2023, by **MARTHA CORREA** as **ASSISTANT VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS.**


(Signature of Notary Public - State of Florida)
Alexandra Monegro



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification
Type of Identification Produced NA