

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-018285
9:31 AM 2023 Jul 19

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Natalie R. Savarino**, on the **12th day of November 2021**, securing the principal sum of **\$136,000.00**, which Mortgage was duly recorded as Document No. **2021-538584** in the Office of the Recorder of Lake County, Indiana, on the **17th day of November 2021**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 823 North Wiggs Street, Griffith, IN 46319

Legal Description: The South Half of Lot 4 in Oman's Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 49, page 89, in the office of the Recorder of Lake County, Indiana.

Tax Identification Number: 45-07-34-226-009.000-006

Dated this 13th of July 2023

American Community Bank of Indiana



Todd C. Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th of July 2023**, personally appeared **Todd C. Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: **05/04/2028**



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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RM