

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-018284

9:31 AM 2023 Jul 19

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Martha Perez**, on the **24th day of September 2018**, securing the principal sum of **\$25,000.00**, which Mortgage was duly recorded as Document No. **2018 067878** in the Office of the Recorder of Lake County, Indiana, on the **3rd day of October 2018**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

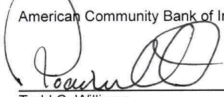
Property: 3830 Butternut Street, East Chicago, Indiana 46312

Legal Description: The North 30 Feet Lot 20, Block 12, Second Addition to Indiana Harbor, in the City of East Chicago, as Per Plat Thereof, Recorded in Plat Book 5, Page 18, in the Office of The Recorder of Lake County, Indiana.

Tax Identification Number: 45-03-22-407-035.000-024

Dated this 13th of July 2023

American Community Bank of Indiana



Todd C. Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th of July 2023**, personally appeared **Todd C. Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: **05/04/2028**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA**, LENDER
Return to: **AMERICAN COMMUNITY BANK OF INDIANA**, 7880 Wicker Avenue, Saint John, IN 46373

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