

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-018283
9:31 AM 2023 Jul 19

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Terrence P. McLaughlin**, on the **2nd day of May 2017**, securing the principal sum of **\$140,800.00**, which Mortgage was duly recorded as Document No. **2017 028193** in the Office of the Recorder of Lake County, Indiana, on the **9th day of May 2017**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

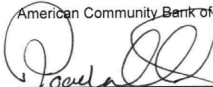
Property: 7939 Northcote Ave, Hammond, Indiana 46324

Legal Description: Lots 133, 134, 135, 136 and 137 in Unit 26 of Woodmar, in the City of Hammond, as Per Plat Thereof, Recorded in Plat Book 19, Page 25 in the Office of the Recorder of Lake County, Indiana.

Tax Identification Number: 45-07-17-376-006.000-023

Dated this 13th of July 2023

American Community Bank of Indiana



Todd C. Williams
Senior Vice President

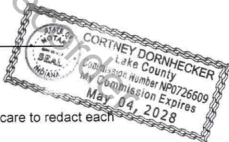
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th of July 2023**, personally appeared **Todd C. Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: **05/04/2028**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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RM