

2023-520344
06/28/2023 03:28 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

**NOTICE OF INTENT TO HOLD LIEN
SANDALWOOD COMMUNITY ASSOCIATION, INC.**

TO: Shenitha Burton
3930 Juniper Trail
Highland, IN 46322

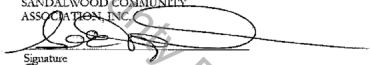
Shenitha Burton
10303 Rolling Meadows Lane
Dyer, IN 46311

YOU ARE HEREBY NOTIFIED that Sandalwood Community Association, Inc. ("Association"), an Indiana non-profit corporation, whose contact address is: c/o Kovitz Shifrin Nesbit, 6125 S. East St., Suite A, Indianapolis, Indiana 46227, has filed a LIEN on your real estate commonly known as: **3930 Juniper Trail, Highland, IN 46322** and legally described as follows:

The Southeastely 27.83 feet of the Northwestely 93.83 feet of Lot 33, by parallel lines measured perpendicular to the Northwestely line thereof, in Sandalwood Subdivision, Phase 3, in the Town of Highland, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana.

as well as on all buildings, structures, and improvements located on the above real estate for the sum of Six Thousand Four Hundred Seventy-one Dollars and 75/100 (\$6,471.75), for unpaid assessments, late fees, and other charges as provided for in the Declaration of Covenants, Conditions, and Restrictions for Sandalwood, and any amendments thereto, recorded on July 21, 1997 as Instrument No. 97047035, in the Office of the Recorder of Lake County, Indiana. This lien also secures the costs of recording this lien, as well as any additional expenses, damages and unpaid reasonable attorney fees that are due or which may accrue after the date this Lien is filed and prior to entry of a final judgment of foreclosure. For information regarding the amount currently due, please contact: Kovitz Shifrin Nesbit, 6125 S. East St., Suite A, Indianapolis, Indiana 46227, (317) 536-7435.

SANDALWOOD COMMUNITY
ASSOCIATION, INC.



Signature

Susan Thompson

Printed Name

President

Title

6-22-23

Date

NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

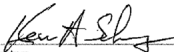
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Susan Thompson, who, having been duly sworn, under the penalties of perjury, stated that he/she is the President of Sandalwood Community Association, Inc. who executed the foregoing Lien, and that he/she has read the same and that the statements contained therein are true and accurate.

Witness my hand and Notarial Seal this 22 day of June, 2023.

My Commission Expires:

11-4-2026

Signature



County of Residence:

Hamilton

Printed

Kevin A Schwarz

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Zachary D. Croukhite

This instrument was prepared by and should be returned to: Zachary D. Croukhite, Kovitz Shifrin Nessit, 6125 S. East St., Suite A, Indianapolis, Indiana 46226. Telephone: (317) 536-7435.

