## NOT AN OFFICE DOCUMENT

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

11:28 AM 2023 Jun 28

LICENSE OR PERMIT BOND

	Bond No.: 999266570
KNOW ALL BY THESE PRESENTS, That we, Krupa	Electric Inc
III (O ) ( III D D I III D D I II D D I II O ) ( III O ) ( III O )	as Principal, of 1330 Cypress Dr, Lemont,
Lemont Township, IL 60439	, and the
The Ohio Casualty Insurance Company , a	New Hampshire corporation, as Surety, are held
and firmly bound unto The Board of Commissioners of th	e County of Lake, State of Indiana, and Any Cities and Towns
	t Ste B, Crown Point, IN 46307-1854
, as Oblig	ee, in the sum of Five Thousand Dollars And Zero Cents
0.	(\$5,000.00)
for which sum, well and truly to be paid, we bind ourselve	s, our heirs, executors, administrators, successes and seeign.
jointly and severally, firmly by these presents.	
· ()	
Sealed with our seals, and dated this 28th day of June	e, 2023
0.0	
THE CONDITION OF THIS OBLIGATION IS SUCH	I, THAT WHEREAS, the Principal has been and in the control of the
granted a license or permit to do business as Electrical	by the Obligee.
4/-	by the Obligee.
PROVIDED, HOWEVER:  1. This bond shall continue in force:	OUDX
☐ Until 28th day of June Certificate executed by the Surety  OR ☐ Until canceled as herein provided.  2. This bond may be canceled by the Surety by the send than thirty days thereafter, liability hereunder shall term	
**I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.**	Krupa Electric Inc  By Principal
OF 1919	By Timothy A. Mikolajewski Attomey-in-Fact