

NOT AN OFFICIAL DOCUMENT

2023-517595
06/07/2023 03:13 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Trademark Group Development LLC
5119 E 106th Ln
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:
LOT 233 IN THE PRESERVE-PHASE 4, PER THE PLAT THEREOF RECORDED IN PLAT BOOK 113 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

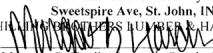
and commonly known as **9720 Sweetspire Avenue, St. John, IN 46373**

PARCEL NUMBER: #45-11-31-403-003.000-035

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **Two Hundred Thirty Two Thousand Two Hundred Fifty Three and 60/100 (\$232,253.60)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **9720 Sweetspire Ave, St. John, IN 46373** was on **April 12, 2023**.

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: 
Margaret B. Hardin, Accounts Receivable Manager
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Porter County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 7th day of June, 2023


Wiktoria A Baran
Resident of Porter County
My commission expires 5/3/30

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **5119 E 106th Ln, Crown Point, IN 46307**.

Recorder of **Lake** County
Resident of Porter County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373