

2023 517556  
06/07/2023 01:11 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 6

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

UNITED WHOLESALE MORTGAGE, LLC  
585 SOUTH BOULEVARD E  
PONTIAC, MI 48341  
ATTN: POST CLOSING MANAGER

RECORDED AS PRESENTED

**FILED**

Jun 07 2023 GM  
PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

Loan Number: 1523070508  
(To be recorded with Security Instrument)

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of INDIANA )

County of LAKE )

Before me, the undersigned authority, on this day personally appeared Robyn Lynn Abraham, Roger Charles Abraham

(Borrower(s)) and CME Lending Group LLC

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

### DESCRIPTION OF MANUFACTURED HOME

USED	1998	Dutch Housing
New/Used	Year	Manufacturer's Name
N/A		DHM114210 B & DHM114210 A '68'ft x '27'ft (L x W)
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
NTA 510317 & NTA 510316		11804212000022
HUD Label Number(s):		Certificate of Title Number:

### MANUFACTURED HOME LOCATION

6815 W 128TH AVE	LAKE
Street	County
CEDAR LAKE	INDIANA 46303
City	State Zip Code

CTNW 2301713



CHICAGO TITLE INSURANCE COMPANY

# NOT AN OFFICIAL DOCUMENT

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.



# NOT AN OFFICIAL DOCUMENT

Robyn Lynn Abraham 5/31/23 RCA 5/31/23  
Borrower Robyn Lynn Abraham Date Borrower Roger Charles Abraham Date

In Witness Whereof, Borrower(s) has executed this Affidavit in my presence and in the presence of undersigned witnesses on this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness



# NOT AN OFFICIAL DOCUMENT

[Space Below This Line For Acknowledgment]

STATE OF INDIANA

COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 31 day of May 2023,  
by Robyn Lynn Abraham AND Roger Charles Abraham

who is personally known to me or who provided Drivers license as identification.



  
Notary Public

Emily Kurczynski

Print Name

My Commission Expires: 3/26/28

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Emily Kurczynski



# NOT AN OFFICIAL DOCUMENT

## LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

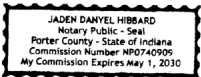
CME LENDING GROUP LLC  
Lender

By: [Signature]  
Authorized Signature **Daniel Fowler**

STATE OF INDIANA )  
COUNTY OF Porter ) ss.:

On the 31st day of May in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel Fowler, Authorized Signor for CME Lending Group LLC.

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



(Official Seal)

Jaden Danyel Hibbard  
Notary Signature

Jaden Danyel Hibbard  
Notary Printed Name

Notary Public, State of Indiana

Qualified in the County of Porter

My Commission Expires: 5-1-2030

Drafted By: Cynthia Mathews

# NOT AN OFFICIAL DOCUMENT

## LEGAL DESCRIPTION

Order No.: CTNW2301713

For APN/Parcel ID(s): 45-15-23-262-004.000-043

LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK 11 IN HIGH-GROVE SECOND CEDAR LAKE, A SAMUEL C. BARTLETT SUBDIVISION, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 16, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder