NOT AN OFFICIAL DOCUMENT

LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# IMOBB!
CINCINNATI, OH 45273
This instrument was Prepared By:
ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSUEY DRIVE

FIFTH THIRD BANK

MD# 1MORR1

CINCINNATI, OH 45227 800-972-3030 Loan #: ******4657 Investor Loan #: 00000047124 2023-517550 06/07/2023 01:14 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 RECORDED AS PRESENTED

ecorder.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, FIFTH THIRD BANK, NATIONAL ASSOCIATION, 5001 KINGSUEV DR, CINCINNATI, OH 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): ZVONKO DONESKI and MENA DONESKI

Original Mortgagee: FIFTH THIRD BANK

Amount of Note: \$36800.00

Date of Mortgage: 10/18/2018 Recording Date: 11/16/2018 Instrument No: 2018 079876 Book: N/A Page: N/A

Property Address: 977 IAN DR, HOBART, IN 46342

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/06/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Claim Marcheshi .

Name: Aaron Marcheski Title: Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON 3 s.s.

On 06/06/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to mic or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s) etc., executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026

Commission #: 2016-RE-570684