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TOTAL FEES: 25.00
BY: JAS
PG #: 7
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER



UCC FINANCING STATEMENT

State Form 50161 (F3 / 9-19)

FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional) MICHELE R. MESSINA P.C. & 631-676-3880
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Loan Funder, LLC Series 53913 645 Madison Ave, 19th FL New York, NY 10022

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S SURNAME Peters	FIRST PERSONAL NAME Jamie	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 312 West 2nd Street 1200	CITY Casper	STATE WY	POSTAL CODE 82601
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S SURNAME Peters	FIRST PERSONAL NAME Jasmine	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 312 West 2nd Street 1200	CITY Casper	STATE WY	POSTAL CODE 82601
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b).

3a. ORGANIZATION'S NAME Loan Funder, LLC Series 53913			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 645 Madison Ave, 19th FL	CITY NEW YORK	STATE NY	POSTAL CODE 10022
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT "A" "B" "C" AND SCHEDULE A ATTACHED HERETO

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessor/Lessor Consignee/Consignor Seller/Buyer Bailor/Borrower Licensee/Licensee

8. OPTIONAL FILER REFERENCE DATA:

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UCC FINANCING STATEMENT ADDENDUM

Part of State Form 50181 (R3 / 9-19)

FOLLOW INSTRUCTIONS.

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here.

OR	9a. ORGANIZATION'S NAME			
	9b. INDIVIDUAL'S SURNAME	Peters		
	FIRST PERSONAL NAME	Jamie		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (Use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name.) and enter the mailing address in line 10c.

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME	Peters			
	INDIVIDUAL'S FIRST PERSONAL NAME	Jasmine			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b).

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable).

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

100% interest in JP Enterprise Holdings, LLC, a Wyoming Limited Liability Company authorized to do business in Indiana

17. MISCELLANEOUS:

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UCC FINANCING STATEMENT ADDITIONAL PARTY

Part of State Form 50161 (R3 1-8-10)

FOLLOW INSTRUCTIONS.

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	18a. ORGANIZATION'S NAME		
	18b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

OR	19a. ORGANIZATION'S NAME				
	19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
19c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

OR	20a. ORGANIZATION'S NAME				
	20b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
20c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

OR	21a. ORGANIZATION'S NAME				
	21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

22. ADDITIONAL SECURED PARTY'S NAME **or** ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b).

OR	22a. ORGANIZATION'S NAME				
	22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

23. ADDITIONAL SECURED PARTY'S NAME **or** ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b).

OR	23a. ORGANIZATION'S NAME				
	23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

24. MISCELLANEOUS:

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EXHIBIT "A"

DESCRIPTION OF PLEDGED

COLLATERAL

- a. All Ownership Interests that the Debtor has in **J Millhouse Co., A Wyoming Limited Liability Company Authorized to do business in Indiana**, having an office for the transaction of business at **312 West 2nd Street 1200, Casper, WY, 82601** ("Borrower") now or hereafter acquired, and all certificates of ownership or other indicia of ownership representing any Ownership Interests, shares or otherwise referred to together with all rights to the proceeds thereof as the "Units";
- b. All dividends and other distributions received by Plodgor from the Borrower ("Pledgor" means **Jamie Peters and Jasmine Peters** and includes all co-signers, guarantors of the Note related Loan Documents; and
- c. All "Proceeds" and Assets owned by Borrower as such term is defined in the Uniform Commercial Code as the same may from time-to-time be in effect in the Commonwealth of New York (the "Code").

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EXHIBIT "B"

LEASES & RENTS

All of Debtor's interest in any and all leases or leases, or subsequent leases, with amendments, if any, and all month-to-month tenancies with respect to portions or all of the real property located at **712 NORTH JACKSON STREET, CROWN POINT, IN 46307** (the "Premises")(and more particularly described in Schedule "A" annexed hereto) and any modifications, supplements, extensions and renewals thereof and any guarantees of the lessee's obligations thereunder, and all rents, income, and profits arising from the leases and extensions and renewals thereof, if any, and together with all rents, income, and profits due or to become due from the Premises and from any and all of the leases or tenancies for the use and occupancy of the Premises or any part thereof which are now in existence or which may be created in the future during the term of this Assignment, whether or not recorded; together with and including, the Debtor's entire interest in any lease, tenancy, rental, or occupancy agreement now existing or which may be made hereafter affecting the Premises.

TOGETHER WITH all the right, power, and authority of the Debtor to alter, modify, or change or to terminate the term thereof or accept a surrender thereof or to cancel the same or to waive or release the lessee from the performance or observance by the lessee of any obligation or condition thereof or to accept rents or any other payments thereunder.

Office of Lake County Recorder

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EXHIBIT "C"

CONTRACTS, PLANS, PERMITS, & APPROVALS

Debtor's interest in all agreements, contracts and contract rights between Debtor and any and all contractors, subcontractors and/or material suppliers, and all plans, permits, licenses and approvals in connection with the construction, renovation, development and improvement of the real property located at **712 NORTH JACKSON STREET, CROWN POINT, IN 46307** described in Schedule "A" attached hereto and made a part hereof, and any improvements thereon (the "Premises") and which agreements, contracts, contract rights, plans, permits, licenses and approvals are now in existence or which may be created, amended, supplemented or otherwise modified in the future, whether or not recorded, (and together with any other documents executed in connection therewith, including waivers and consents related thereto), including but not limited to the following:

1. All agreements with respect to architectural and engineering services for the improvements to the **Premises.**
2. All bonds securing payment and performance of Assignor's improvements to the Premises.
3. All of Assignor's contracts, now existing or hereafter entered into, for the furnishing of supplies, materials, labors, or services (including professional services) for the construction of the improvements to the Premises.
4. All Permits, licenses, and other certificates, now held or hereafter acquired by Assignor, relating to the construction and operation of the improvements to the Premises; and
5. All plans and specifications (including site plans) relating to the construction and operating of the improvements to the Premises.

TOGETHER WITH all the right, power and authority of Debtor to alter, modify or change, or terminate any terms thereof or to release any party thereto from the obligation or condition thereof.

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SCHEDULE A PROPERTY DESCRIPTION

Property address is commonly known as: **712 NORTH JACKSON STREET, CROWN POINT, IN 46307**

The Land is described as follows:

Lots 17 and 18 in Block 3 in Rolling View Addition to Crown Point, as per plat thereof, recorded in Plat Book 1, page 2, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 712 North Jackson Street, Crown Point, IN 46307

Property of Lake County Recorder