

NOT AN OFFICIAL DOCUMENT

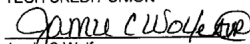
2023-517499
06/07/2023 11:50 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by ELISSA M SMITH , to Tech Credit Union on the 11th day of JANUARY, 2022 for \$75,000.00 and recorded in Mortgage ____, Page ____ Document 2022-005801 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 6th day of JUNE, 2023.

TECH CREDIT UNION


Jamie C Wolfe
Assistant Vice President of Lending

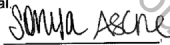
ACKNOWLEDGMENT

STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of JUNE, 2023 appears Jamie C Wolfe, Assistant Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.


SONYA ASCHE
Notary Public



My commission expires 04/09/2026 County of residence: LAKE
This instrument prepared by TERESE PORRAS

LOT 11 AND THE SOUTH 15-1/2 FEET OF LOT 8 IN MARY E WOOD'S ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS PER PLAT THEREOF, IN MISCELLANEOUS RECORD "A" PAGE 548, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, TERESE PORRAS