

# NOT AN OFFICIAL DOCUMENT

2023-517497  
06/07/2023 11:47 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DONALD PELKA AND SUSAN PELKA, AS TRUSTEES OF THE PELKA TRUST NO. 1 DATED JUNE 19, 2016 to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$ 331,110.00, dated 04/10/2023 and recorded on 04/13/2023 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2023-510722, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9804 OAKWOOD CT, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on 06/06/2023.

JPMORGAN CHASE BANK, N.A.



Angela Williams, Vice President - Document Execution

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On 06/06/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
My Commission Expires: Lifetime Commission

Prepared by/Record and Return to:

Levi Reyes  
LJEN RELEASE

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan Number: 1544613439