

NOT AN OFFICIAL DOCUMENT

2023-517442
06/07/2023 08:45 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Satisfaction of Mortgage

Date: June 5, 2023
MIN: 100073000905303467
MERS Phone: 888-679-6377

Loan: 7210149436
Package: 82381856
Document: 8269754

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, its successors and assigns, whose address is 11819 Miami St, Suite 100, Omaha, NE 68164; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 20, 2015 from DIANNE M MOHAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, its successors and assigns and filed for record April 7, 2015 as Document Number 2015 020020 for Loan Amount of \$88834.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this June 5, 2023.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, its successors and assigns

By: 
Mark Raymond Kennen, Vice President

STATE OF Minnesota)
COUNTY OF Ramsey) SS



U08269754

On June 5, 2023 before me, the undersigned, a Notary Public in and for said State personally appeared Mark Raymond Kennen the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, its successors and assigns, whose address is 11819 Miami St, Suite 100, Omaha, NE 68164; PO Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Harigopinath Ramalingam
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108


Anthony E. Barrett III, Notary Public
Commission #: 20100167
My Commission expires: January 31, 2024

