BONDING COMPANY

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE

	001111	(to be filed with the oblig				
IN 12695	\$5,000	General Contractor - Compliance Only				
BOND NO.	AMOUNT					
OBLIGEE BO	pard of Commissioners of Lak	e County, IN and all citie	s, towns and municipalities in	n Lake County, IN		
MERCHANTS I	BONDING COMPANY (MUT	JAL) hereby continues in	force Bond for:			
PRINCIPAL LGS PLUMBING INC						
DBA						
All liability under this	Continuation Certificate is effe	ective 07/12/2023	and terminates midnig	ht 07/12/2024		
	xecuted upon the express cor				_	
	shall not be cumulative and s			ingle amount named		
	rsement attached thereto, or of its President under the co					
witness the signature	of its President under the co	porate seal onM	arch 23, 2023			
		NOING COM	MERCHANTS BONDING CO	MPANY (MUTUAL)		
	$O_{\mathcal{R}}$.	O CORPURA AZ	mertorium regionalità da			_
Attest:		S -0- E			8	=
William	1/ /	1933	Jann. 7	/	2023-01491	2023 Jun 7
70 -101-10	warnerys.	265	Jarry Tayl	President	솼	8
s	Secretary	, A	,	President	Ť	×
		CERTIFICATION			Ó	
I hereby certify that th	e following is a true and corre		nd Section 1(d) of Article VI	of the Bylaws of	က်	11:48 AM
	company (Mutual) duly adopte				2	<u> </u>
	stant Treasurer or any Assista				ຂ	<u> </u>
	the seal of the Company then				•••	-
	ory in the nature thereof," and					8
	xed by facsimile or electronic ivery of any bond, undertaking					-
	ivery of any bond, undertaking nen so used shall have the sa			Company, and s		₹ × iii
	e following are duly elected of			/illiam Warner, Jr	E 85	NDIANA UNTY PRESEN
Secretary.	o tonoming and daily oldered o		,,		ĕğ	
	REOF, I have hereunto set m	v hand as President and	affix the Comorate Seal of th	MERCHANTS	A PIMENT ECORDER	0 <
BONDING COMPAN		y nana as r resident and	anix the corporate deal of the		REK	STATE LAKE RECORDED
this 23rd day of		OING COM	MERCHANTS BONDING	COMPANY (MU	ნ _	ξJ
Attest:		ON ORPOR Z		~		" ບຼ
7 1110011		S 3 -0 E	J - 4	6		oz.
William :	Alama Ca	1933	Lavy Tay			
		:52	1	Descriptions.	_	
8	Secretary	·		President		

On this 23rd day of	f March 2023 id say that he is President of		Larry Taylor, to me personal			
by me duly swom a	iu say ilial lie is President (I UIE MIENCHANIS BU	INDING COMPANY (MOTO	ALI, the corporation		

described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

Witnessed to and subscribed by me on March 23, 2023 Notary Public



25-30458