

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

Peoples Bank - Indiana  
9204 Columbia Ave  
Munster, IN 46321

2023-517368  
06/06/2023 11:55 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:**

**Alejandra Ceja**  
Peoples Bank - Indiana  
9204 Columbia Ave  
Munster, IN 46321  
(219)853-7500

Loan #: **60500025179-13**

## PARTIAL SATISFACTION OF MORTGAGE

**Peoples Bank F/K/A Peoples Bank SB** for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Lake County, IN** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower: **Beacon Pointe of Cedar Lake, LLC**  
Original Mortgagee: **Peoples Bank F/K/A Peoples Bank SB**  
Instrument: **2018071602** in **Lake County, IN**

**Modification** Recorded: **12/01/2020** as Instrument No.: **2020-087457**  
**Modification** Recorded: **07/13/2021** as Instrument No.: **2021-517735**  
**Modification** Recorded: **11/12/2021** as Instrument No.: **2021-537796**  
**Modification** Recorded: **04/29/2022** as Instrument No.: **2022-518099**  
Property Address: **9063 Grindel Pl Cedar Lake, IN 46303**  
Parcel Tax ID: **45-15-27-386-015-000-014**

Legal Description: **Lot 117, Beacon Pointe East Unit 4, Planned Unit Development, an Addition to the Town of Cedar Lake, Lake County, Indiana, as per plat thereof, recorded in Plat Book 116, page 12, in the Office of the Recorder of Lake County, Indiana**

This release is given on the condition that it shall in no way affect the lien of the above-stated Mortgage on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/06/2023**.

**Peoples Bank**

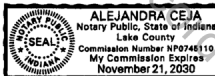
By: *Bonnie Connors*  
Name: **Bonnie Connors**  
Title: **VP, Commercial Loan Operations Manager**

STATE OF **Indiana** } s.s.  
COUNTY OF **Lake**

On **06/06/2023**, before me, **Alejandra Ceja**, Notary Public, personally appeared **Bonnie Connors**, **VP, Commercial Loan Operations Manager of Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alejandra Ceja*  
Notary Public: **Alejandra Ceja**  
My Commission Expires: **11/21/2030**  
Commission #: **NP0745110**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Alejandra Ceja**