

NOT AN OFFICIAL DOCUMENT

2023-517358
06/06/2023 11:51 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

 **DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77602
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: LHA/AOL
Loan #: 7000288421-ER
Alt Loan No:



FOR VALUE RECEIVED, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, does hereby assign and transfer to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** forever and without recourse, whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all its right, title and interest in and to the described Mortgage executed by **TIMOTHY KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** for \$196,377.00 dated 8/26/2016 of record on 9/2/2016 at Document Number 2016 060109, in the LAKE County Recorder's and/or Clerk's Office, State of INDIANA.
Property Address: 13540 UTOPIA DR, CEDAR LAKE, INDIANA 46303

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Executed this 6-5-2023

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I BY AND THROUGH ITS ATTORNEY IN FACT, CARRINGTON MORTGAGE SERVICES, LLC

Lisa King
By: LISA KING
Title: ASSISTANT SECRETARY

POA RECORDED: 5/30/2023 Instrument No. 2023-516427

ACKNOWLEDGMENT

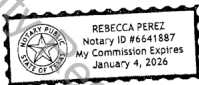
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Carrington Mortgage Services, LLC as attorney in fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 5 day of June, A.D. 2023

Rebecca Perez
Notary Public in and for the State of Texas
Notary's Printed Name: _____
My Commission Expires: _____



For \$196,377.00 dated 8/26/2016

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.