

NOT AN OFFICIAL DOCUMENT

2023-517349
06/06/2023 11:43 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage executed by Randy Stotmeister (Mortgagor) and Leonard Karl Hansberger and Ella Jane Hansberger (Mortgagee) and recorded 11-02-21 as Document No. 2021-065430, Re-recorded 12-23-21 as Document No. 2021-544312 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

Lot 3 and the East half of Lot Four (4) in Block 4 in Hyde Park as per plat thereof Recorded in Plat Book 21, page 35 in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1213 West 47th Avenue, Gary, IN 46408

IN WITNESS WHEREOF Leonard Karl Hansberger, Mortgagee, has hereunto set his hand this 30th day of May, 2023.

Leonard Karl Hansberger
Leonard Karl Hansberger

STATE OF MS)
COUNTY OF Lee) SS:

Before me, a Notary Public in and for said County and State, do hereby certify that Leonard Karl Hansberger personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 30th day of May, 2023.

Kacey Smith
Notary Public:
Commission Expires: 2/23/2024
Commission No.: 124230
County of Residence: Lee



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IN WITNESS WHEREOF **Ella Jane Hansberger**, Mortgagee, has hereunto set her hand this 30th day of **May**, 2023.

Ella Jane Hansberger
Ella Jane Hansberger

STATE OF MS)
COUNTY OF Lee) SS:

Before me, a Notary Public in and for said County and State, do hereby certify that **Ella Jane Hansberger** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 30th day of **May**, 2023.

Kacey Smith
Notary Public
Commission Expires: 2/23/2024
Commission No.: 186926
County of Residence: Lee



THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, #5575-56 Attorney at Law
325 N. Main Street, Crown Point, IN 46307 (219) 662-2977
File No. IN-23-67645-03

I AFFIRM, UNDER THE PENALTIES
FOR PERJURY, THAT I HAVE TAKEN
REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS
DOCUMENT, UNLESS REQUIRED BY LAW
marykelly

Recorder