

# NOT AN OFFICIAL DOCUMENT

2023-514790  
05/16/2023 03:26 PM  
TOTAL FEES: 25.00  
BY: JA  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## RELEASE OF MECHANIC'S LIEN

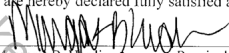
The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **Zoran Koteski and/or Suzana Koteski** on the following real estate, to wit:

**LOT NUMBERED 73 IN DEER CREEK ESTATES PHASE II, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF WINFIELD, RECORDED IN PLAT BOOK 111, PAGE 42, AS INSTRUMENT NUMBER 2018-037672, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **ADDRESS: 11236 Deer Creek Dr., Crown Point, IN 46307**

**PROPERTY NO.# 45-17-08-182-007.000-047**

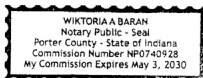
a written notice of an intention to hold which was filed in the office of the Recorder of **Lake** County, State of Indiana and recorded on **Doc #2023-514431** in said county, having been fully paid, said Mechanic's Liens are hereby declared fully satisfied and released this 16<sup>th</sup> of **May, 2023**.

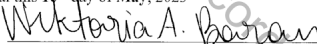
  
Margaret B. Hardin, Accounts Receivable Manager  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Ave., St John, In. 46373

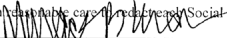
State of Indiana, Porter County, ss:

Before me, Wiktorija A Baran, a Notary Public in and for said County and State, this 16<sup>th</sup> of **May, 2023**. Margaret B. Hardin, Accounts Receivable Manager, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and Notarial Seal this 16<sup>th</sup> day of **May, 2023**



  
Wiktorija A Baran, Resident of Porter County  
My commissions expires 5/3/2030

I affirm, under the penalties for perjury, that I have taken reasonable care to reduce each Social Security number in this document, unless required by law. 

  
This instrument prepared by Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373