### AN-OFFICIAL DOCUMENT 2023-514708

### UCC FINANCING STATEMENT

P.O. Box 29071 Glendale, CA 91209-9071 05/16/2023 02:35 PM TOTAL FEES: 25.00 BY: JAS PG #: 3

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

FOLLOW INSTRUCTIONS	

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 46322 - SunTrust Bank Lien Solutions

92990491 ININ

**FIXTURE** 

File with: Lake, IN THE ABOVE SPACE			CE IS FO	CE IS FOR FILING OFFICE USE ONLY		
	EBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full r					
- 1	1a. ORSANIZATION'S NAME					
OR	16. INDIVIDUAL'S SURNAME BROWN	MAXIE	AME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. N	IAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
22	15 W 5TH AVE	GARY		IN	46404	USA
na	EBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full rime will not fit in line 2b, leave all of item 2 blank, check here and provide the case of the provide the case of the provide the case of the provide					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL I	VAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. N	AAILING ADDRESS	CITY	),	STATE	POSTAL CODE	COUNTRY
	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY); Provi	de only one Secured Party nam	e (3a or 3l	0)	
	36. ORGANIZATION'S NAME SERVICE FINANCE COMPANY, LLC		* 7×,			
OR	36. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. N	MAILING ADDRESS	CITY	77	STATE	POSTAL CODE	COUNTRY
55	5 S FEDERAL HWY #200	BOCA RATO	N 16	FL	33432	USA
	PLLATERAL. This financing statement covers the following collateral: DFING MATERIAL			C	), do <sup>2</sup>	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative				
ia. Check only if applicable and check only one box:  6b. Check only if applicable and check only one box:					
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing				
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	er Bailee/Bailor Licensee/Licensor				
B. OPTIONAL FILER REFERENCE DATA:					
92990491 3619787					

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	AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing St ecause Individual Debtor name did not fit, check here	tatement; if line 1b was left b	lank				
	96. ORGANIZATIONS NAME						
R	96. INDIVIDUAL'S SURNAME						
	BROWN						
	FIRST PERSONAL NAME MAXIE						
	ADDITIONAL NAME(SYINITIAL(S)		SUFFIX				
	<u></u>					IS FOR FILING OFF	
	DEBTOR'S NAME: Provide (10a or 10b) only one additional De to not omit, modify, or abbreviate any part of the Debtor's name) an			ine 1b or 2b of the Fi	nancing S	tatement (Form UCC1) (us	e exact, full nam
	10s. ORGANIZATION'S NAME						
R	10b. INDIVIDUAL'S SURNAME						
	O <sub>x</sub>	C					
	INDIVIDUAL'S FIRST PERSONAL NAME						
	INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	(S)					SUFFIX
٥	MAILING ADDRESS	T GIFW.			STATE	POSTAL CODE	COUNTRY
٠.	INFILING PUBLICAGE	(0)			SIAIL	POSTAL CODE	COUNTRY
1.	ADDITIONAL SECURED PARTY'S NAME OF	ASSIGNOR SECURE	D PARTY'S N	AME: Provide only	cne nam	e (11a or 11b)	
	118. ORGANIZATIONS NAME		0.				
R	11b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
I1c.	MAILING ADDRESS	CITY		<u>/</u>	STATE	POSTAL CODE	COUNTRY
2. /	ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
				10	)		
				0	$C_{-}$		
					4	9	
3. [	▼ This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is to be filed [for record] (or re.)  This FINANCING STATEMENT is the second	corded) in the 14. This FINA	NCING STATE	MENT:		<del>7</del> 0	
	REAL ESTATE RECORDS (if applicable)	cover	s timber to be	cut covers as-	extracted	collateral 🛛 is filed as	a fixture filing
	Name and address of a RECORD OWNER of real estate describe if Debtor does not have a record interest):	ed in item 16 16. Description	on of real estate	C.			
		PARC	EL# 45-0	08-05-406-0	0.800	00-004	
		BROW	/N V 5TH A	VE			
			IN 4640				
		] , "(1					
		1	COUNT				

Prepared by Lien Solutions, P.O. Box 29071,

## NOT AN OFFICIAL DOCUMENT

Debtor: BROWN, MAXIE

Exhibit for Real Estate

16. Description of real estate: Continued

LEGAL DESCRIPTION: LOT 3, EXCEPT THE WEST 16
FEET THEREOF, AND THE WEST 21 FEET OF LOT 4
IN BLOCK 9 IN GARY LAND COMPANYS FIFTH
SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 1/2
IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

