

NOT AN OFFICIAL DOCUMENT

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05/16/2023 12:41 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Melanie Rosenbrock, on the 4th day of August, 2017, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2017-063011, recorded in the Office of the Recorder of Lake County, Indiana, on the 15th day of September, 2017, is hereby Released and Satisfied. Dated this 4th day of May, 2023

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION


Tony Haurpich, President


Dawn Tomich, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

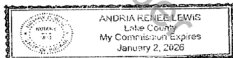
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Haurpich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 4th day of May, 2023.


Notary Public Andria Renee Lewis

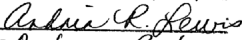
My commission expires: January 2, 2026

Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.
FIDELITY NATIONAL TITLE/BURNET/FB2320023-00105

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name 
Print Name Andria R. Lewis