

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

Information Systems and Networks Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

2023-514567  
05/16/2023 08:51 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:**

**ALLYSON LANE**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: 156-4921736

Parcel Tax ID: 45-11-20-130-003.000-036

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): DOUGLAS MONTGOMERY AND EMMA MONTGOMERY, HUSBAND AND WIFE**

Original Mortgage: **Secretary of Housing and Urban Development**

Amount of Note: **\$4,421.49**

Date of Mortgage: **09/16/2021** Recording Date: **10/06/2021** Instrument No: **2021-531452**

Property Address: **2528 TICONDEROGA ST, SCHERERVILLE, IN 46375**

and recorded in the official records of **Lake County, State of Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/15/2023**.

**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

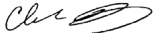
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/05/2022**, as Instrument No. **2022-518897**, in **Lake County, IN**.

STATE OF **Oklahoma** } s.s.  
COUNTY OF **Oklahoma**

On **05/15/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**

