

NOT AN OFFICIAL DOCUMENT

2023-514566
05/16/2023 08:51 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WHEN RECORDED MAIL TO:
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548

ASSIGNMENT OF MORTGAGE

PETERSON
Loan #: 0020045985
PIN: 45-17-16-381-001.000-044

KNOW ALL MEN BY THESE PRESENTS That **MEMBER FIRST MORTGAGE, LLC**, whose address is 616 44TH STREET SE, GRAND RAPIDS, MI 49548, organized and existing under the laws of MI, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, assign, transfer and set over unto **MIDWEST FAMILY FEDERAL CREDIT UNION** whose location and mailing address (if different) is 2832 WILLOWCREEK RD, PORTAGE, IN 46368, party of the second part, its successors and assigns, a certain indenture of mortgage date MAY 4, 2023 made by **THOMAS PETERSON AND KRISTI L. PETERSON, HUSBAND AND WIFE**, to it, securing the payment of one promissory note therein described for the sum of **FORTY-SIX THOUSAND AND 00/100 U.S. Dollars (\$46,000.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit: **SEE ATTACHED "EXHIBIT A" HERETO AND MADE APART HEREOF.** MAY 9, 2023

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2023-513856

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____ **DEB DIEMER** its AVP OF POST-CLOSING this 4TH day of MAY, 2023, A.D.

MEMBER FIRST MORTGAGE, LLC

By: *Deb Diemer*
DEB DIEMER, AVP OF POST-CLOSING



1524.35

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0020045985

State of MICHIGAN
County of KENT

This record was acknowledged before me on MAY 4, 2023 by DEB DIEMER
as AVP OF POST-CLOSING of MEMBER FIRST MORTGAGE, LLC.



A.M. Knickerbocker
Notary Public A.M. KNICKERBOCKER

My Commission Expires: SEPTEMBER 30, 2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Deb Diemer
Signature of Declarant

DEB DIEMER
Printed Name of Declarant

This instrument was prepared by
COURTNEY WILLARD
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548
866-898-1818



1524.35

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First American Title™

Commitment for Title Insurance
Indiana - 2021 v. 01.00 (07-01-2021)

EXHIBIT "A"

Lot 82, Stony Run Estates, Phase 2, Unit 4, as per plat thereof, recorded in Plat Book 90, page 95, in the Office of the Recorder of Lake County, Indiana.

Property of Lake County Recorder

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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Form 50115218 (8-11-22)



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