

NOT AN OFFICIAL DOCUMENT

2023-514565
05/16/2023 08:50 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WHEN RECORDED MAIL TO:
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548

ASSIGNMENT OF MORTGAGE

SORRELLS
Loan #: 0020045592
PIN: 45-09-28-477-014.000-018

KNOW ALL MEN BY THESE PRESENTS That **MEMBER FIRST MORTGAGE, LLC**, whose address is **616 44TH STREET SE, GRAND RAPIDS, MI 49548**, organized and existing under the laws of MI, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, assign, transfer and set over unto **REGIONAL FEDERAL CREDIT UNION**, whose location and mailing address (if different) is **7144 KENNEDY AVE, HAMMOND, IN 46323**, party of the second part, its successors and assigns, a certain indenture of mortgage date **APRIL 28, 2023** made by **KENNETH BRADLEY HARRISON SORRELLS, AN UNMARRIED MAN AND SARA VINCE, AN UNMARRIED WOMAN**, to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED SEVENTY-FIVE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 U.S. Dollars (\$175,750.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit:

LOTS NINETEEN (19) AND TWENTY (20), BLOCK THREE (3), IN HILLCREST HEIGHTS 3RD ADDITION, UNIT THREE, IN THE CITY OF HOBART AS PER PLAT THEREOF RECORDED IN PLAT BOOK 32 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2023-513132** **MAY 3, 2023**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____ **DEB DIEMER**, its **AVP OF POST-CLOSING** this **28TH** day of **APRIL, 2023**, A.D.

MEMBER FIRST MORTGAGE, LLC

By: _____

DEB DIEMER, AVP OF POST-CLOSING



1524.35

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0020045592

State of MICHIGAN
County of KENT

This record was acknowledged before me on APRIL 28, 2023 by DEB DIEMER
as AVP OF POST-CLOSING of MEMBER FIRST MORTGAGE, LLC.



A.M. Knickerbocker
Notary Public A.M. KNICKERBOCKER

My Commission Expires: 9/30/2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Deb Diemer

Signature of Declarant

DEB DIEMER
Printed Name of Declarant

This instrument was prepared by
RIDA BENTA
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548
866-898-1818



1524.35

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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): **45-09-28-477-014.000-018**

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Property of Lake County Recorder