

# NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA )

SURVIVORSHIP AFFIDAVIT

COUNTY CLERK  
RECORDER

2023-012893

COUNTY OF LAKE )

)SS:

STATE OF INDIANA

LAKE COUNTY

10:32 AM 2023 May 16

RECORDED AS PRESENTED

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LUPE SAUCEDO, being first duly sworn upon oath, deposes and says:

1. That Affiant's spouse, **MATEO C. SAUCEDO**, died without leaving a will on April 1, 2014 at Community Hospital, Munster, Indiana.
2. That they were duly and legally married at the time they acquired title as husband and wife to the following described real estate, to-wit:

A.A. Lewis and Co's Orchard Add. All L.11 BL.3

Known commonly as: 3730 176<sup>th</sup> Street, Hammond, IN 46323

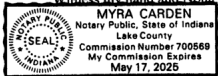
Grantee's address: 3730 176<sup>th</sup> Street, Hammond, IN 46323

3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of his death.
4. That all funeral expenses in connection with the death of said decedent have been paid in full.
5. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life, were not sufficient to necessitate payment of Federal Estate Tax.
6. That the affiant is the only beneficiary of this real estate, and her name and address is as follows: Lupe Saucedo, 3730 176<sup>th</sup> Street, Hammond, IN 46323
7. Further affiant sayeth not.

*Lupe Saucedo*  
 \_\_\_\_\_  
 LUPE SAUCEDO, Affiant

BEFORE me, the undersigned, a Notary Public in and for said County and State, personally appeared **LUPE SAUCEDO**, and acknowledged the execution of the foregoing instrument, and who having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notary Seal this 10 day of May, 2023.



*Myra Carden*  
 \_\_\_\_\_  
 NOTARY PUBLIC

I affirm under the penalties of perjury that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

/s/ JAMES A. HARRIS  
 JAMES A. HARRIS

FILED

This instrument prepared by:

James A. Harris  
 Attorney at Law  
 9719 Prairie Avenue  
 Highland, IN 46322  
 Telephone: 219/924-5141

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 1082KD

MAY 16 2023

PEGGY HOLINGA KATONA  
 LAKE COUNTY AUDITOR