NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

10:14 AM 2023 May 16

PARCEL #: 45-07-08-303-027.000-023

Mail tax bills to: Lacey G. & Nancy J. Outler 1611 - 170th Place Hammond IN 46324-2104

OUITCLAIM DEED

THIS INDENTURE WITNESSETH, That LACEY G. OUTLER and NANCY J. OUTLER, Husband and Wife ("Grantors") of <u>Lake</u> County in the State of INDIANA QUITCLAIM(S) TO Jeffrey T. Outler, Trustee of the Lacey and Nancy Outler Irrevocable Trust, dated May 12, 2023. ("GRANTEE") of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE EAST 2 ½ feet of LOT 15, AND ALL OF LOT 16, BLOCK 1, HOMESTEAD GARDENS ADDITION, CITY OF HAMMOND, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 29, PAGE 72 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 1611 - 170th Place, Hammond IN 46324-2104

County Parcel Number: 45-07-08-303-027.000-023

Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions, and covenants of record. Subject also to all zoning laws and other restrictions, regulations, ordinances, or statutes of any governmental authority applicable to the above property.

And Disclos

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 25 UL

·· NOT AN OFFICIAL DOCUMENT

Before me, the undersigned, a notary Public in and for said County and State, this May 12, 2023 personally appeared: LACEY G. OUTLER and NANCY J. OUTLER, Grantor(s), who acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires: December 3, 2025 Signature
Resident of <u>Lake</u> County Brian E. Less, Commission No. 0706021, Notary
BRAN ELIOT LESS My Commission Express Decombined 2025 Commission Number PROTOSO21 Later County
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.
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COUNTY OF LAKE

This instrument prepared by Brian E. Less, Office of Brian E. Less, PC, 8339 Wicker Ave, St. John, IN 46373, Attorney at Law Attorney No. 21973-49

MAIL TO: Brian E. Less, Office of Brian E. Less, PC, 8339 Wicker Ave., St. John, IN 46373

STATE OF INDIANA

TRANSFERRED FOR NO CONSIDERATION