

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED


2023-012874

9:07 AM 2023 May 16

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by JASON P COFFMAN AND ALEJANDRA COFFMAN, to Tech Credit Union on the 15th day of SEPTEMBER, 2016 for \$40,000.00 and recorded in Mortgage ____, Page ____ Document 2016 067347 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 2nd day of MAY, 2023.

TECH CREDIT UNION

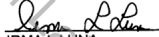

Jill M Sandilla
Vice President of Lending

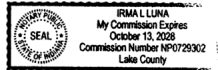
ACKNOWLEDGMENT

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of MAY, 2023 appears Jill M Sandilla, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.


IRMA L LUNA
Notary Public



My commission expires 10/13/2028 County of residence: LAKE
This instrument prepared by PENNY EASTO

LOT 5, EXCEPT THE EAST 16 FEET THEREOF, ALL OF LOTS 6 AND THE EAST 12 FEET OF LOT 7 IN BLOCK 7 IN 6TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

I, affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, PENNY EASTO

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