

# NOT AN OFFICIAL DOCUMENT

2023-512231  
04/26/2023 01:16 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Prepared by, Recording Requested By and Return to:

## DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9930642699-ER



## ASSIGNMENT OF MORTGAGE

FHA Case Number: 156-0002746

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 11/6/2009

Executed by: **DONALD W. MADDACK AND NORMA J MADDACK HUSBAND AND WIFE**

Payable to: **BANK OF AMERICA, N.A.**

Amount of Debt: **\$135,000.00**

Recorded: 12/9/2009, Recording Information: At Document Number 2009 081446

Recording Jurisdiction: LAKE County ~~Recorder's Office~~, State of INDIANA.

**S. \* RECORDER'S OFFICE**

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 7751 DAKOTA ST, MERRILLVILLE, INDIANA 46410

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Executed this 24-10-2023

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Carol Criswell

By: CAROL CRISWELL  
Title: ASSISTANT SECRETARY

POA: 5/16/2022 as Instrument no. 2022-015236

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of April, A.D. 2023

Cyndhya Cuadra

Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:

Mortgage for \$135,000.00 dated 11/6/2009



I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law

Tanya Sowell Tanya Sowell

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## EXHIBIT "A"

LOT 107, IN THE RESUBDIVISION OF THE RESUBDIVISION OF LOTS 11 TO 27, BOTH INCLUSIVE, BLOCK 5, AND ALSO A RESUBDIVISION OF LOTS 51 AND 52, BLOCK 5, LINCOLNWAY FARMS, INC., "GREEN ACRES DEVELOPMENT", AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 26, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE WEST 10 FEET THEREOF.

Property of Lake County Recorder