

# NOT AN OFFICIAL DOCUMENT

2023-512230  
04/26/2023 01:15 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Prepared by, Recording Requested By and Return to:

## **DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren F. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.  
9930641399-ER



\* 1 3 1 8 2 2 3 \*

## ASSIGNMENT OF MORTGAGE

FHA Case Number: 156-0988420

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,  
The following described Mortgage

Dated: 10/5/2011

Executed by: **MARION REFFKIN AND DOLORES R. REFFKIN, HUSBAND AND WIFE**

Payable to: **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

Amount of Debt: **\$310,500.00**

Recorded: 10/17/2011, Recording Information: At Document Number 2011 057364

Recording Jurisdiction: LAKE County ~~Recorder's Office~~, State of INDIANA.

**RECORDER'S OFFICE**

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 8666 Garfield Ave, Munster, INDIANA 46321

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Executed this 24-10-2023

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Carol Criswell

By: CAROL CRISWELL  
Title: ASSISTANT SECRETARY

POA: 5/16/2022 as Instrument no. 2022-015236

STATE OF TEXAS

COUNTY OF HARRIS

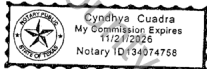
Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of April, A.D. 2023

Cyndhya Cuadra  
Notary Public in and on the State of TEXAS

Notary's Printed Name:  
My Commission Expires:

Mortgage for \$310,500.00 dated 10/5/2011



I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

Tanya Sowell Tanya Sowell

Properly Filed in the County of Harris, Texas  
Notary Public  
Cyndhya Cuadra  
My Commission Expires 11/21/2026  
Notary ID 134074758  
Recorder

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## EXHIBIT "A"

LOT 8 IN BLOCK 3 IN MUNSTER MANOR ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Property of Lake County Recorder