

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

2023-512227  
04/26/2023 01:14 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*1925

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), 5001 KINGSLEY DR, CINCINNATI, OH 45227** does hereby release, and discharge said Mortgage and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): BOBBIE E PHILLIPPE SR and ANNETTE PHILLIPPE husband and wife**

**Original Mortgage: FIFTH THIRD BANK (CHICAGO)**

**Amount of Note: \$13900.00**

**Date of Mortgage: 08/29/2003 Recording Date: 09/18/2003 Instrument No: 2003 097987 Book: N/A Page: N/A**

**Property Address: 754 67TH AVE, MERRILLVILLE, IN 46410**

This discharge is solely for the purpose of releasing the real property described above from the lien created by the mortgage/deed of trust and is not a release of the obligation under the Note as said obligation has not been fully paid.

and recorded in the official records of **Lake County, State of Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO  
FIFTH THIRD BANK (CHICAGO)**

*Aaron Marcheski*

By: \_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

STATE OF Ohio

COUNTY OF HAMILTON } s.s.

On **04/26/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*

Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION # 2016-RE-570684