

NOT AN OFFICIAL DOCUMENT

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

2023-512225
04/26/2023 01:12 PM
TOTAL FEES: 25.00
BY: JAS
PG # : 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument was Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****5167
Investor Loan #: 008071308
MIN: 100944300013937025
MERS Phone #: (888) 679-6377

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, 1901 E. E. VOORHEES STREET SUITE C, DANVILLE, IL 61834** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DAVID W BERNARD JR and CORRIE L BERNARD husband and wife**
Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
Amount of Note: **\$135000.00**


Date of Mortgage: **08/27/2021** Recording Date: **09/02/2021** Instrument No: **2021-526111** Book: **N/A** Page: **N/A**
Property Address: **2320 W DEERPATH DR W, SCHERERVILLE, IN 46375**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 11819 Miami St., Suite 100, Omaha, NE 68164
P.O. BOX 2026, FLINT, MI 48501-2026

and recorded in the official records of **Lake County**, State of **Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF
MORTGAGE COMPANY, INC, BENEFICIARY OF THE
SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
Name: **Kris Kleehamer**
Title: **Vice President**

STATE OF Ohio } s.s.
COUNTY OF HAMILTON

On **04/26/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684