

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Apr 25 2023 BDD

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

2023-512148  
04/26/2023 11:45 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## Recording Cover Page

This page added for the purposes of affixing Recording Information

Deed 2023-509113

Mortgage \_\_\_\_\_

Power Of Attorney \_\_\_\_\_

Grantor: D.R. Horton, Inc – Midwest, a California Corporation

Grantee: Omar Ali Hashmy, a married man

### Remarks:

Correcting Legal Description

Prepared By:  
DHI Title Agency  
Caroline Azra  
1750 E Golf Rd Ste 900  
Schaumburg, IL 60173

Mail To:  
Omar Ali Hashmy  
8393 28<sup>th</sup> St Ct E  
Edgewood, WA 98371

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Mar 29 2023 GM

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

2023-509113  
03/29/2023 03:44 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH That

D.R. Horton, Inc. - Midwest, a California Corporation

(Grantor), a corporation organized and existing under the laws of the State of California **CONVEYS AND WARRANTS** to

Omar Ali Hashmy, a married man

(Grantee), of Lake County, in the State of Indiana, for the sum of \$1.00 and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

~~LOT 2651, IN THE SECONDARY PLAT OF THE GATES OF ST. JOHN UNIT 26B BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4TH, 2021, IN PLAT BOOK 115, PAGE 03, AS DOCUMENT 2021-065946, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.~~

Property Address: 7882 W 105th Place, ST. John, IN 46373

*Please see attached 'Exhibit A'*

Parcel No(s): 45-15-02-302-022.000-059

Reservations, Declarations, Covenants, Restrictions, and Easements of record, if any.

Subject to Taxes for the year(s): 2022-2023.

Subject to Covenants, Conditions, Restrictions, and Easements of record. Also subject to zoning ordinances.

The undersigned persons executing this Corporate Warranty Deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor, and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this Deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

# NOT AN OFFICIAL DOCUMENT

## CORPORATE WARRANTY DEED (Continued)

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed on this 24th day of March, 2023.

BY: Denise Kowalik  
Denise Kowalik, Assistant Secretary D.R. Horton, Inc. - Midwest, a California Corporation

STATE OF ILLINOIS

COUNTY OF LAKE COOK



I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise Kowalik, Assistant Secretary personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24 day of March, 2023.

[Signature]  
Notary Public

This Instrument Prepared By: D.R. Horton, Inc. - Midwest, a California Corporation, Denise Kowalik, Assistant Secretary

I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Name: Danial Eshow

Send Tax Statements To: Omar Ali Hashmy  
8393 28TH ST CT E, EDGEWOOD, WA 98371

After Recording Return To: Omar Ali Hashmy  
7882 W 105th Place, Crown Point, IN 46307

8393 28TH ST CT E, EDGEWOOD, WA 98371

# NOT AN OFFICIAL DOCUMENT

ESCROW NO.: 597-233900368

## EXHIBIT A

LOT 2391, IN THE SECONDARY PLAT OF THE GATES OF ST. JOHN UNIT 23B BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4TH, 2021, IN PLAT BOOK 115, PAGE 02, AS DOCUMENT 2021-065945, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-15-02-302-022.000-059

Property of Lake County Recorder