

# NOT AN OFFICIAL DOCUMENT

2023-512119  
04/26/2023 10:47 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

INDIANA  
COUNTY OF LAKE  
LOAN NO.: 7601165809



PREPARED BY: **DAVID SEGOVIA, FIRST AMERICAN MORTGAGE SOLUTIONS**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **GOLDMAN SACHS MORTGAGE COMPANY**, located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2022-GS1**, located at 1011 CENTRE ROAD SUITE 203, WILMINGTON, DE 19805, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$139,762.53 dated MARCH 17, 2008 executed by **MARK GRUERING AND LAURA L GRUERING HUSBAND AND WIFE**, Mortgagor, to **WELLS FARGO FINANCIAL INDIANA, INC.**, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2008 021244, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN


TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

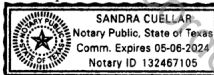
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JAN 10 2023  
**GOLDMAN SACHS MORTGAGE COMPANY BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT**

  
DAVID SEGOVIA, ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JAN 10 2023, before me, **SANDRA CUELLAR**, personally appeared **DAVID SEGOVIA** known to me to be the ASSISTANT SECRETARY of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR GOLDMAN SACHS MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)**  
NOTARY PUBLIC



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