

NOT AN OFFICIAL DOCUMENT

2023-512114
04/26/2023 10:15 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

THIS INSTRUMENT WAS PREPARED BY:

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

**RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:**

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 45-15-22-131-014.000-014
Loan Number: 1-23045-1057

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 22nd day of March, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated February 15, 2023, made by Nicole Szymanski and Jason Szymanski (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 12617 MARSH LANDING PKWY, CEDAR LAKE, IN 46303, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$27,405.00, which Security Instrument is of record in Book, Volume, or Liber _____ page _____ (or as No. 2023-504803) of the recording office of the County, Town or Parish of Lake, State or Commonwealth of IN.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

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Exhibit A- Property Legal Description

Situated in the County of Lake, State of Indiana, is as follows:

Lot 340 in Havenwood Phase 2, Unit 9, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 99 page 35, in the Office of the Recorder of Lake County, Indiana.

APN: 45-15-22-131-014.000-014

Property of Lake County Recorder