NOT AN OFFICIAL DOCUMENT

2023-512113 04/26/2023 10:13 AM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Satisfaction of Mortgage

Date: **April 24, 2023** MIN: 100194410003189458 MERS Phone: 888-679-6377 Loan: 7090619375 Package: 82369889 Document: 8256579

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns, whose address is 11319 Miami St, Suite 100, Omaha, NE 68164; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 13, 2006 from RONALD BUKOVAC AND GWYNDA PUCKETT-BUKOVAC to Mortgage, Electronic Registration Systems, Inc., as mortgagee, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns and filled for record August 30, 2006 as Document Number 2006 076258 for Loan Amount of \$58500.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this April 24, 2023.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns

By:

Donna Sue Kurzhal, Vice President

STATE OF Minnesota

COUNTY OF Ramsey) SS

U08256579

On April 24, 2023 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns, whose address is 11819 Miami St, Suite 100, Omaha, NE 68164; PO Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by: Arthy Murukesan 1427 ENERGY PARK DRIVE ST. PAUL, MN 55108

When Recorded Return To: Indecomm Global Services 1427 Energy Park Drive St. Paul. MN 55108 Mark Raymond Kennen, Notary Public Commission #: 1240588400052 My Commission expires: January 31, 2026

