

# NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2023-011603

12:55 PM 2023 Apr 26

**MAIL TAX BILLS TO:** Steven N. and Vicki L. Palmer **PARCEL NO.:**45-17-16-102-007.000-044  
3165 Westwind Ct.  
Crown Point, IN 46307

## TRANSFER ON DEATH DEED

This indenture witnesseth that **STEVEN N. PALMER and VICKI L. PALMER**, husband and wife, of Lake County, Indiana (hereinafter "Owners"), TRANSFERS ON OWNERS' DEATH for NO CONSIDERATION, to **ELIZABETH K. PALMER** of Kosciusko County, Indiana, **MATTHEW S. PALMER** of LaPorte County, Indiana (hereinafter collectively "Beneficiaries"), as tenants in common, any interest Owners own at Owners' death in the following described real estate:

Lot 706 in Lakes of the Four Seasons, Unit No. 8, as per plat thereof, recorded in Plat Book 38, page 88, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 3165 Westwind Ct., Crown Point, Indiana 46307

If any of the Beneficiaries shall not survive the Owners or are not in existence when Owners die, then the interest transferred on Owners' death to such predeceased Beneficiaries shall be transferred to the predeceased Beneficiaries Lineal Descendants Per Stirpes ("LDPS") as defined by the Transfer on Death Property Act for Indiana.

Dated this 25<sup>th</sup> day of April 2023.

Steven N. Palmer  
STEVEN N. PALMER

Vicki L. Palmer  
VICKI L. PALMER

**FILED**

APR 26 2023

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

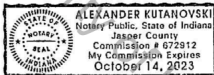



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STATE OF INDIANA        )  
                                  ) SS:  
COUNTY OF LAKE        )

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> day of April, 2023, personally appeared Steven N. Palmer and Vicki L. Palmer and acknowledged the execution of the above and foregoing instrument to be their free and voluntary act and deed for the uses and purposes set forth therein.

WITNESS my hand and notarial seal this 25<sup>th</sup> day of April, 2023.



  
\_\_\_\_\_  
Alexander Kutanovski, Notary Public  
A Resident of Jasper County

My Commission Expires: 10/14/23

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

  
\_\_\_\_\_  
Alexander Kutanovski

This instrument prepared by: Alexander Kutanovski, Attorney at Law  
1504 N. Main Street, Crown Point, IN 46307

Jasper County Recorder