

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Apr 14 2023 LM

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2023-510914
04/14/2023 03:42 PM
TOTAL FEES: 25.00
BY: JAS
PG # : 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

TAX: LD. NO.: 45-07-19-254-002.000-027

THIS INDENTURE WITNESSETH, ANDREW LEE MASSEY, GRANTOR, of Yorkshire County in the State of England
CONVEYS AND WARRANTS to SANTOS IBARRA JR. AND EVELYN CAMPOS, HUSBAND AND WIFE, of LAKE County in
the State of INDIANA, as GRANTEE, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency
of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF THE EAST HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND
PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF OAK PARK FIRST ADDITION, TO THE TOWN OF MUNSTER, NOW VACATED,
DESCRIBED AS FOLLOWS, TO-WIT: THE WEST 10 RODS OF THAT PART OF THE EAST 48 RODS OF
THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, LYING SOUTH OF THE
HIGHWAY KNOWN AS THE RIDGE ROAD, ALSO THE NORTH 8 RODS OF THE WEST 10 RODS OF THE
EAST 48 RODS OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19,
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, SITUATED IN THE
TOWN OF MUNSTER; THENCE SOUTH TO A POINT BEING 75 FEET NORTH FROM THE SOUTHWEST
CORNER OF SAID DESCRIBED LAND; THENCE EAST 70 FEET; THENCE NORTH THE SOUTH LINE OF
RIDGE ROAD; THENCE NORTHWEST TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 1248 RIDGE RD., MUNSTER, IN 46321

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2022 TAXES PAYABLE 2023, 2023 TAXES PAYABLE 2024
AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 1st day of April, 2023

Andrew Lee Massey
ANDREW LEE MASSEY

COMMUNITY COMPANY
FILED 2023/2/28

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STATE OF ENGLAND UK
COUNTY OF YORKSHIRE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 01ST day of APRIL, 2023 personally appeared: **ANDREW LEE MASSEY**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Commission Number: 520 365
My commission expires: 31 OCTOBER 2023 Signature N. Woodcock
Resident of YORKSHIRE County Printed NATHAN WOODCOCK, Notary Public

Nathan Woodcock
Notary Public of England and Wales



Woodcock Law & Notary Public
10th Floor, 3 Hardman Street
Spinningfields
Manchester, M3 3HF
0161 932 1450
www.woodcocklaw.co.uk



This instrument prepared by:

NATHAN D. VIS, Attorney at Law, ID No. 29535-45
VIS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303
No legal opinion given to Grantor(s) or Grantee(s) in preparation
of deed or form of holding ownership. All information used
supplied by title company.

RETURN DEED TO: **GRANTEES**
GRANTEE'S MAILING ADDRESS: **1248 RIDGE RD, MUNSTER, IN 46321**
SEND TAX BILLS TO: **GRANTEES**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

Darleen S. Birchel
Signature

DARLEEN S. BIRCHEL
Printed Name