

2023-510899
04/14/2023 03:38 PM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

No Sales Disclosure Needed
Apr 14 2023
By: FGR
Office of the Lake County Assessor

FILED

Apr 14 2023 LM
PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH, that **RICHARD A. ANSTAK** of Lake County, in the State of Indiana, (Grantor), **CONVEYS and WARRANTS** to **RICHARD A. ANSTAK** of Lake County, in the State of Indiana, **TRANSFER ON DEATH** to **RICHARD A. ANSTAK, Trustee**, or his successors in trust under the **RICHARD A. ANSTAK LIVING TRUST DATED APRIL 13, 2023 and any amendments thereto, for no consideration**, the following described real estate in Lake County, State of Indiana:

See attached for legal description

Commonly known as: 414 Prairie Street, Crown Point, IN 46307-3512
Parcel No.: 45-16-04-353-002.000-042

Subject to all taxes, easements, mortgages, restrictions and right of ways of record, if any.

The foregoing instrument was prepared by William J. Green of GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER(S) CONTAINED HEREIN WERE SUPPLIED BY THE PARTY(IES), AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, the Grantor has executed this Deed, this 13th day of April 2023.



RICHARD A. ANSTAK, Grantor

NOT AN OFFICIAL DOCUMENT

Anstak Transfer on Death Deed, Page Two
Parcel No. 45-16-04-353-002.000-042

STATE OF INDIANA)
)
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. ANSTAK who acknowledged the execution of the foregoing Transfer on Death Deed as his voluntary act for the purposes stated therein.

IN WITNESS WHEREOF, I do hereby set my hand and notarial seal as of the 13th day of April 2023.



William J. Green, Public Notary
My Commission Expires: 12/26/2023
Commission Number: 675105
Resident of Johnson County

**GRANTEE'S ADDRESS AND
SEND TAX STATEMENTS TO:**

**RICHARD A. ANSTAK
414 Prairie Street
Crown Point, IN 46307-3512**

Affirmation required by I. C. 36-2-11-15:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

William J. Green, Attorney #16725-49

This instrument prepared by William J. Green, GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383. Telephone (219) 548-8787.

NOT AN OFFICIAL DOCUMENT

Anstak Transfer on Death Deed, Page Two
Parcel No. 45-16-04-353-002.000-042

EXHIBIT "A"

Legal Description

**LOT THIRTY-FIVE (35), MORNING SUN HOMES, AS SHOWN IN PLAT
BOOK 31, PAGE 63, IN LAKE COUNTY, INDIANA.**

**Commonly known as: 414 Prairie Street
Crown Point, IN 46307-3512**