

# NOT AN OFFICIAL DOCUMENT

**FILED**

Apr 14 2023 LM  
PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

2023-510898  
04/14/2023 03:38 PM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

STATE OF INDIANA        )       IN RE: N. SUE ANSTAK, DECEASED  
                                  ) SS:  
COUNTY OF LAKE        )

## AFFIDAVIT OF SURVIVORSHIP

Comes now RICHARD A. ANSTAK, being duly sworn upon his oath, and states as follows:

That he is the owner in fee simple of the following described real estate located in Lake County, Indiana, more particularly described as follows:

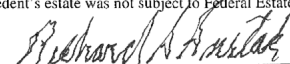
### **SEE ATTACHED LEGAL DESCRIPTION**

That RICHARD A. ANSTAK and the decedent were married on the 9<sup>th</sup> day of January, 1959. That RICHARD A. ANSTAK and the decedent, N. SUE ANSTAK, were husband and wife at the time they acquired title, as tenants by the entireties, to said real estate, by deed of conveyance recorded in the Office of the Lake County Recorder.

That the marital relationship which existed between RICHARD A. ANSTAK and N. SUE ANSTAK, his wife, continued unbroken from the time they so acquired title to said real estate until the death of N. SUE ANSTAK on the 15<sup>th</sup> day of January 2023, at which time she acquired title to the real estate as surviving tenant by the entireties.

That the Affiant is the husband of N. SUE ANSTAK.

That the gross value of the estate of the decedent, N. SUE ANSTAK, as determined for the purpose of Federal Estate Taxes, was less than the value required for the filing and the decedent's estate was not subject to Federal Estate Tax.



RICHARD A. ANSTAK, Affiant

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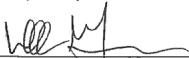
**N. SUE ANSTAK, DECEASED  
AFFIDAVIT OF SURVIVORSHIP  
PAGE TWO**

STATE OF INDIANA            )  
  )  
COUNTY OF PORTER        )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. ANSTAK who acknowledged the execution of the foregoing Affidavit of Survivorship as his voluntary act for the purposes stated therein.

IN WITNESS WHEREOF, I do hereby set my hand and notarial seal as of the 13<sup>th</sup> day of April 2023.



  
\_\_\_\_\_  
William J. Green, Public Notary  
My Commission Expires: 12/26/2023  
Commission Number: 675105  
Resident of Johnson County

**GRANTEE'S ADDRESS AND  
SEND TAX STATEMENTS TO:**

**RICHARD A. ANSTAK  
414 Prairie Street  
Crown Point, IN 46307**

**Affirmation required by I. C. 36-2-11-15:**

**I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.  
William J. Green, Attorney #16725-49**

This instrument prepared by William J. Green, GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383; ph (219) 548-8787.

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***N. SUE ANSTAK, DECEASED  
AFFIDAVIT OF SURVIVORSHIP  
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**EXHIBIT "A"  
LEGAL DESCRIPTION**

**LOT THIRTY-FIVE (35), MORNING SUN HOMES, AS SHOWN IN  
PLAT BOOK 31, PAGE 63, IN LAKE COUNTY, INDIANA.**

**Commonly known as: 414 Prairie Street, Crown Point, IN 46307**

**Parcel No.: 45-16-04-353-002.000-042**