

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

2023-510894  
04/14/2023 03:24 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**This instrument was Prepared By:**

**Asha Raval**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Loan #: **1499759221**  
Investor Loan #: **BC8**  
MIN: **1000922-1401777283-5**  
MERS Phone #: **(888) 679-6377**

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION OF the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, 3701 ARCO CORPORATE DRIVE, #200, CHARLOTTE, NORTH CAROLINA 28273, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DEBRA J. BRUCE.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS

Amount of Note: **\$223850.00**

Date of Mortgage: **11/22/2022** Recording Date: **12/01/2022** Instrument No: **2022-547827** Book: **N/A** Page: **N/A**

Property Address: **3962 KINGSWAY DRIVE, CROWN POINT, IN 46307**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 11819 Miami St., Suite 100, Omaha, NE 68164  
P.O. BOX 2026, FLINT, MI 48501-2026

and recorded in the official records of **Lake County**, State of **Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/14/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**("MERS"), WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

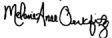
Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.  
COUNTY OF Lake

On **04/14/2023**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**

