

NOT AN OFFICIAL DOCUMENT

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

2023-510867
04/14/2023 02:56 PM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Space above for Recorder's use



18516773

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VIII-B**, whose address is **60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/26/2003**
Original Loan Amount: **\$84,000.00**
Executed by (Borrower(s)): **JAMES R. MCCORMACK**
Original Lender: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
Filed of Record: In Mortgage Book/Liber/Volume **N/A**, Page **N/A**
Document/Instrument No: **2004 001576** in the Recording District of **Lake, IN**, Recorded on **1/7/2004**.

Property more commonly described as: **7507 PARRISH AVE, HAMMOND, INDIANA 46323-2757**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/2/2023**

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VIII-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: **ERIKA MINIER**
Title: **VICE PRESIDENT**


Witness Name: **PATRICK NUNN**

POA Batch#12867
POA was recorded in Lake IN on
4/12/2023 Inst#2023-510536

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 3/2/2023, before me, **MARK CASTILLO**, a Notary Public, personally appeared **ERIKA MINIER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VIII-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **ERIKA MINIER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **MARK CASTILLO**

My commission expires: **02/24/2024**



Mark Castillo
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG961823
Expires 2/24/2024