

NOT AN OFFICIAL DOCUMENT

Record and Return To:

Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321

2023-510848
04/14/2023 02:35 PM
TOTAL FEES: 25.00
BY: JAS
PG # 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument was Prepared By:

Alejandra Ceja
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321
(219)853-7500

Loan #: **60500025179-10**

PARTIAL SATISFACTION OF MORTGAGE

Peoples Bank F/K/A Peoples Bank SB for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Lake County, IN** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower: **Beacon Pointe of Cedar Lake, LLC**

Original Mortgagee: **Peoples Bank F/K/A Peoples Bank SB** Dated: **10/12/2018** Recorded: **10/18/2018**

Instrument: **2018071602** in **Lake County, IN**

Modification Recorded: **12/01/2020** as Instrument No.: **2020-087457**

Modification Recorded: **07/13/2021** as Instrument No.: **2021-517735**

Modification Recorded: **11/12/2021** as Instrument No.: **2021-537796**

Modification Recorded: **04/29/2022** as Instrument No.: **2022-518099**

Legal Description: **The East 45 feet of Lot 1, in Beacon Pointe East Unit 1, Planned Unit Development, an Addition to the Town of Cedar Lake, Lake County, Indiana, as per Plat thereof recorded in Plat Book 113, page 84, in the Office of the Recorder of Lake County, Indiana**

This release is given on the condition that it shall in no way affect the lien of the above-stated Mortgage on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **04/14/2023**.

Peoples Bank

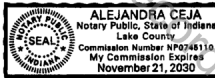
By: *Bonnie Connors*
Name: **Bonnie Connors**
Title: **VP, Commercial Loan Operations Manager**

STATE OF **Indiana** } s.s.
COUNTY OF **Lake**

On **04/14/2023**, before me, **Alejandra Ceja**, Notary Public, personally appeared **Bonnie Connors**, **VP, Commercial Loan Operations Manager** of **Peoples Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alejandra Ceja
Notary Public: **Alejandra Ceja**
My Commission Expires: **11/21/2030**
Commission #: **NP0745110**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Alejandra Ceja**