NOT AN OFFICIAL DOCUMENT

2023-510808 04/14/2023 01:56 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

This instrument prepared by:
WARREN BURTON
P.O. BOX, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, 0H 45482
800-822-5626
AFTER RECORDING RETURN TO:
WARREN BURTON
P.O. BOX 8820
DAYTON, 094 65482

RELEASE OF MORTGAGE
MIN# 100188500000656828 MERS PHONE: 1-888-679-6377

1000839311 JAMES LARGENT PO Date: 4/10/2023

Pecorder

THIS CERTIFIES that a certain mortgage executed by

JAMES LARGENT AND MARY LARGENT HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIONS dated February 12, 2021, calling for the original principal sum of (§275,000.00), and recorded on 03/03/2021 in Mortgage Record Book, Page and/or Instrument # 2021-018913, and of the records in the office of the Recorder of LAKE COUNTY INDIANA is hereby fully released and satisfied.

of LAKE COUNTY (INDIANA), is hereby fully released and satisfied.

IN WITNESS WHEREOF, the underspired has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of April, 2023.

Tax Parcel ID:

Property Address: 3350 W 132ND CT, CROWN POINT, IN - 46307

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Ву / , А о .

Its WENDY M HAIRE

Attest

ASSISTANT SECRETARY

ANTHONY COSCA

State of OHIO

County of MONTGOMERY COUNTY

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April, 2023, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

WARREN BURTON
NOTARY PUBLIC

IT ITE STATE OF OHIO
NY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public: WARREN BURTON My commission expires: 8/27/2025