

# NOT AN OFFICIAL DOCUMENT

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**This instrument was Prepared By:**

**Olga Yavnoshan**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Loan #: **1466156401**  
Investor Loan #: **14E**  
MIN: **100343100000485948**  
MERS Phone #: **(888) 679-6377**

2023-510803  
04/14/2023 01:23 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION OF the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): JEAN M. PENTEK, AS SURVIVING TENANT BY THE ENTIRETIES**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CITY BANK DBA CITY BANK MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

Amount of Note: **\$198300.00**

Date of Mortgage: **05/05/2020** Recording Date: **05/20/2020** Instrument No: **2020-027769**

Property Address: **48 BRIARWOOD DR., SCHERERVILLE, IN 46375**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** is at 11819 Miami St., Suite 100, Omaha, NE 68164  
P.O. BOX 2026, FLINT, MI 48501-2026

and recorded in the official records of **Lake County**, State of **Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/13/2023**.

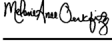
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
("MERS"), WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:   
Name: **JEFFREY HODAL**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **Lake**

On 04/13/2023, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**

